



# Membership Application

American Society for Composites, c/o Prof. James Whitney, Treasurer  
Civil Engineering Dept., 422 Kettering Lab, Univ. of Dayton, 300 College Park  
Dayton, OH 45469-0243  
phone 937-229-2979, fax 937-229-3491, www.asc-composites.org

Application for:

Membership duration is from January 1 to December 31 of each year.

- |   |   |
|---|---|
| <input type="checkbox"/> Student Member (\$15.00) | 1) Persons interested in the development and application of composites.<br>2) Shall be full-time undergraduate or graduate student in science or engineering in a school of recognized standing.              |
| <input type="checkbox"/> Member (\$35.00)         | 1) Shall have achieved Bachelor or higher degree in science or engineering, or equivalent qualifications through professional practice.<br>2) Shall have professional experience in or related to composites. |

## Personal Information

Receive ASC mail at home

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Birth date \_\_\_\_\_  
Home Address (Number and Street) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

## Organization Information

Receive ASC mail at organization

Company, Organization, or Agency \_\_\_\_\_ Division or Department \_\_\_\_\_

Work Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Work Phone \_\_\_\_\_

Job Title \_\_\_\_\_ Fax Number \_\_\_\_\_ E-mail \_\_\_\_\_

## Education Record

Degree Attained \_\_\_\_\_ Major or Field of Study \_\_\_\_\_ College or University \_\_\_\_\_

Professional Experience Summary of experience indicating months/years related to or in composites

## Professional Interests

## Technical Division

ASC is organized into six Technical Divisions. Indicate which one(s) you would like to be associated with.

- Analysis, Design, & Testing    Applications    Durability & Damage Tolerance    Education  
 Emerging Composites Technologies    Manufacturing and Processing

## Applicant's Signature

Payment can be made by check or money order payable to **ASC**. Any additional information, including sponsor's name, can be attached.

Signature \_\_\_\_\_ Date \_\_\_\_\_

(1/06)